

Journal of Language Teaching and Learning, **Linguistics and Literature** 



Copyright © 2024 The Author

Issued by English study program of IAIN Palopo

IDEAS is licensed under CC-BY-SA 4.0 License

ISSN 2338-4778 (Print) ISSN 2548-4192 (Online)

Volume 13, Number 1, June 2025 pp. 2674 - 2681

# Code Mixing in Cooking Terms on Jesselyn MCI 8'S Tiktok Account in Gourmet with Jess Segment

Fitri Yulianti<sup>1</sup>, Dadan Firdaus<sup>2</sup>, Toneng Listiani<sup>3</sup> 123English Literature, UIN Sunan Gunung Djati, Bandung Corresponding E-Mail: work.fitriyulianti@gmail.com

Received: 2025-06-09 Accepted: 2025-06-30

DOI: 10.24256/ideas. v13i1.6957

#### **Abstract**

This study investigates English-Indonesian code mixing in Gourmet with Jess, a TikTok series by MasterChef Indonesia Season 8 winner Jesselyn Lauwreen. Drawing on Charlotte Hoffman's (1991) typology and using a qualitative descriptive approach, 15 instances of code mixing were identified across 10 videos: 7 intra-sentential, 7 intra-lexical, and 1 pronunciation-based. Intra-sentential mixing (e.g., "Now aku bakal steam") appeared most frequently, often serving to enhance clarity and connect with viewers. Intra-lexical forms (e.g., "di-marinate," "garnish-nya") reflected creative integration of English into Indonesian grammar, while pronunciation-based instances (e.g., "chicken stock" adapted to local phonology) revealed processes of localization. These patterns indicate that code mixing functions as a deliberate communicative strategy shaped by platform norms, audience expectations, and the performative construction of culinary expertise. A key limitation is the small sample size, which may not fully capture broader code-mixing practices on digital platforms.

**Keywords**: Code mixing; Culinary Discourse; Digital Linguistics; Intra-sentential; TikTok

## Introduction

Code mixing—the intentional blending of two or more languages within a single discourse—has become increasingly prominent in digital communication, especially on platforms like TikTok. For bilingual and multilingual users, code mixing serves not only as a practical tool for conveying meaning but also as a means of performing identity, expertise, and social alignment. TikTok, with its short-form video format, algorithm-driven visibility, and emphasis on visual storytelling, provides a unique linguistic environment where language is shaped by brevity, aesthetics, and audience engagement.

A striking example of this phenomenon can be seen in the TikTok series Gourmet with Jess by Jesselyn Lauwreen, the winner of MasterChef Indonesia Season 8. In her cooking tutorials, Jesselyn frequently inserts English culinary terms into Indonesian sentences—for instance, "Now aku bakal steam" or "blend semuanya dulu baru kita tuang ke loyang." These instances of code mixing are not merely casual borrowings; they function as strategic communicative tools to project authority, align with global culinary standards, and appeal to a linguistically diverse audience.

Despite the growing body of research on bilingual discourse in digital media, code mixing within the specific context of culinary content on TikTok remains underexplored. While studies have examined language use in educational content, scripted television, or multicultural family vlogs, few have addressed how professional influencers use domain-specific vocabulary—particularly English cooking terms—to navigate branding, audience engagement, and identity performance in informal, self-produced content. The interactive and performative nature of TikTok videos further distinguishes them from longer-form content on platforms like YouTube or Instagram.

Existing frameworks such as Charlotte Hoffman's (1991) classification of code mixing and Muysken's (2000) typology provide foundational tools for identifying the structural forms of code mixing (e.g., intra-sentential and intra-lexical). However, these models were developed prior to the rise of multimodal, short-form video platforms. They do not fully account for the dynamic, edited, and feedback-driven nature of TikTok communication, where linguistic choices are tightly interwoven with visual cues, algorithmic pressure, and platform aesthetics.

In light of these gaps, this study addresses the following question: How and why does Jesselyn Lauwreen integrate English culinary terms into Indonesian discourse in her TikTok series *Gourmet with Jess*? To answer this, the research sets out three objectives: (1) to identify and categorize the types of code mixing used, with a focus on intra-sentential and intra-lexical forms; (2) to analyze the communicative motivations behind these linguistic choices, such as enhancing clarity, performing culinary authority, or increasing relatability; and (3) to examine how TikTok's platform-specific features influence these patterns of language use. By situating the study at the intersection of bilingualism, digital performance, and culinary discourse, this research contributes to the evolving sociolinguistic understanding of how language functions in influencer-driven, platform-mediated environments.

Fitri Yulianti, Dadan Firdaus, Toneng Listiani Code Mixing in Cooking Terms on Jesselyn MCI 8'S Tiktok Account in Gourmet with Jess Segment

## Method

This study employed a qualitative descriptive research design to investigate the use of English–Indonesian code mixing in the TikTok cooking videos of Jesselyn Lauwreen, specifically within her series Gourmet with Jess. Grounded in sociolinguistic theory, the research drew solely on Charlotte Hoffman's (1991) functional categories of code mixing to examine the communicative purposes behind the bilingual elements present in Jesselyn's culinary discourse. Ten TikTok videos were purposively selected from her official account, using inclusion criteria that ensured each video featured complete cooking instructions, verbal narration in both Indonesian and English.

These videos were transcribed verbatim, with particular attention to spoken segments containing mixed-language expressions. The analysis began with identifying and extracting all instances of code mixing from the transcriptions, focusing on English lexical items, phrases, and clauses embedded within Indonesian discourse. Each code-mixed instance was then analyzed functionally using Hoffman's framework, which includes purposes such as emphasizing a message, clarifying meaning, expressing solidarity or identity, and quoting or mimicking others. For example, the phrase "Masukkan daging, and make sure it's golden brown" was interpreted as an instance of emphasis and instructional clarity.

To ensure contextual accuracy, the functional interpretation of each utterance considered surrounding discourse, tone, and accompanying visual or gestural cues. A coding sheet was used to systematically categorize each function, supported by representative transcript excerpts. To enhance reliability, an independent coder reviewed a subset of the data, and differences were resolved through consensus. Ethical considerations were also addressed: all videos analyzed were publicly accessible, no content was modified or redistributed, and attribution was given to the creator. The study followed ethical standards for digital content research, ensuring respectful engagement with online materials.

## Results

This section presents the types and frequencies of code mixing found in 10 videos from the Gourmet with Jess TikTok segment, using Charlotte Hoffman's (1991) typology. The analysis identified three types of code mixing: intrasentential code mixing, intra-lexical code mixing, and code mixing involving a change in pronunciation. The data were categorized and quantified based on recurring patterns across Jesselyn's speech.

Table 1. The analysis code mixing in cooking terms on Jesselyn Tiktok account

Type of Code Mixing	Frequency	Example	English Translation	Context
Intra-sentential	7	Now aku bakal	Now I'm going	Beginning of a
		steam.	to steam (it).	cooking step
		The shells aku	I'll toast the	Final
		bakal toast di	shells in the	preparation
		oven.	oven.	step
		Ini bakal jadi	This will	Explaining
		chicken stock.	become chicken	broth base
			stock.	
		Aku juga mau	I also want to	Dessert making
		buat kayak	make	
		crumble gitu.	something like	
			crumble.	
		Ini semuanya	I've already	Meat
		aku udah	deboned all of	preparation
		debone.	this.	
		Oke jadi kayak	Okay, like a	Dish naming
		Chinese stir fry	Chinese stir-fry	
		beef dengan	beef with veg.	
		sayur.		
		Aku bakal	I'll cook it until	Cooking
		masak sampai	it's a bit	progress
		dia agak	browned.	
		browning.		
Intra-lexical	7	Tara garnish-	Here's the	Final plating
		nya.	garnish.	
		Aku bakal chop	I'll chop	Ingredient prep
		dulu semuanya.	everything first.	
		Sebelum aku	Before I blend	Tool usage
		blend, aku	(it), I'll put it in	explanation
		masukin ke	a container.	
		wadah.		
		Crumble-nya	I've already	Step summary
		aku udah buat.	made the	
			crumble.	
		Ini dough-nya.	This is the	Dough
			dough.	handling
		Toast a little	Just toast it a	Cooking
		bit, dikit aja.	little.	technique

		Jadi aku bakal	So, I'm going to	Meat texture
		shred gitu.	shred (it), like	instruction
			that.	
Pronunciation-	1	Chicken stock	_	Narrating
based		(with		broth
		Indonesian		preparation
		phonology)		

#### Discussion

The findings of this study demonstrate that Jesselyn Lauwreen's use of code mixing in her TikTok series "Gourmet with Jess" is a purposeful and strategic form of communication. Her bilingual language choices are shaped by her fluency in both English and Indonesian, her background in the culinary arts, and the unique characteristics of the TikTok platform. Each type of code mixing observed in her videos serves a specific function and reveals deeper insights into how language operates in digital food-related content.

## A. Intra-sentential Code Mixing

The most frequently observed type of code mixing in Jesselyn's videos is intra-sentential code mixing. This involves inserting English words or phrases into Indonesian sentences. Examples such as "Now aku bakal steam" and "Chinese stir fry beef dengan sayur-sayuran" show how English culinary terms are smoothly integrated into Indonesian speech. This blending reflects Jesselyn's confidence in using both languages and allows her to give more precise instructions, especially when Indonesian lacks direct equivalents for certain cooking techniques. This supports Hoffman's (1991) view that code mixing is not a form of linguistic interference, but a natural and functional feature of bilingual communication. It also aligns with findings from Yusuf and Gapur (2024), who observed that judges and contestants on MasterChef Indonesia used English culinary terms to signal professionalism and technical precision. Jesselyn's digital content replicates this trend in a more informal, user-driven context.

## **B. Intra-lexical Code Mixing**

Intra-lexical code mixing, such as di-marinate, garnish-nya, or shred gitu, combines English root words with Indonesian affixes or informal expressions. These forms are creative and show how bilingual speakers adapt foreign terms to fit local linguistic norms. This type of mixing helps Jesselyn connect with her Indonesian audience while still using global culinary vocabulary. It also reflects the way digital media encourages language users to innovate and personalize their speech, creating hybrid expressions that are both familiar and modern. This observation echoes the findings of Zebua et al. (2025), who reported that Instagram influencers often modified English terms with Indonesian

morphological markers to increase relatability and aesthetic appeal in their captions.

## C. Code Mixing Involving Pronunciation Change

This type of code mixing was the least common and appeared only once in the data. It involves pronouncing English words with an Indonesian accent, such as in the phrase "chicken stock." While limited in number, this example shows how pronunciation can be adjusted to make foreign terms more accessible to local viewers. However, the rarity of this type suggests that Jesselyn may intentionally keep the original pronunciation of English terms to maintain a sense of professionalism and global appeal.

### Conclusion

This study reveals that English–Indonesian code mixing in Jesselyn Lauwreen's Gourmet with Jess TikTok series is a purposeful and strategic linguistic practice rather than random language switching. Employing Charlotte Hoffman's (1991) typology, the analysis identified three primary types of code mixing: intrasentential, intra-lexical, and pronunciation-based. Intra-sentential mixing predominated, showcasing Jesselyn's fluency in embedding English culinary terms within Indonesian discourse to achieve both communicative clarity and stylistic nuance.

Meanwhile, intra-lexical mixing demonstrated innovative linguistic blending through the adaptation of English roots into Indonesian morphological structures, reflecting localized language creativity. The single example of pronunciation-based mixing further highlighted an attentiveness to audience familiarity and accessibility. Beyond lexical necessity, these code-mixing practices functioned as deliberate strategies to convey culinary expertise, construct a globalized identity, and enhance viewer engagement. The affordances of the TikTok platform—its short video format, editing tools, and interactive feedback mechanisms—also shaped the frequency and forms of linguistic choices, situating code mixing firmly within both social and digital contexts. Thus, the findings affirm that code mixing in this online culinary discourse reflects broader dynamics of bilingual communication in globalized digital media environments.

## **Limitations and Future Directions**

This study's scope was limited to a small sample of ten TikTok videos from a single culinary influencer, without incorporating audience reception or regional language variation. Future research should expand to include diverse influencers and platforms, analyze audience engagement quantitatively, and track longitudinal changes in code mixing patterns. Such investigations would deepen understanding of how bilingual digital creators navigate identity, professionalism, and communication amidst evolving social media landscapes.

Code Mixing in Cooking Terms on Jesselyn MCI 8'S Tiktok Account in Gourmet with Jess Segment

## References

- Armiya, H. (n.d.). Code switching and code mixing in YouTube's "Bule KW" channel. Arrahmah, I. (2023). An analysis of code mixing and code switching in TikTok videos by an Indonesian-Japanese family (Undergraduate thesis, Universitas Pendidikan Indonesia). UPI Repository. Retrieved from https://repository.upi.edu/102176
- Dahniar, D., & Sulistyawati, D. (2023). Code mixing and code switching in the TikTok podcast "Kesel Aje". Enggang: Jurnal Pendidikan, Bahasa, Sastra, dan Seni, 10(2), 289–297. Retrieved from https://e-journal.upr.ac.id/index.php/enggang/article/view/8988
- Dinillah Harya, T. (n.d.). Sociolinguistics (Code: Code switching and code mixing). Retrieved from http://jurnal.stkippgribl.ac.id/index.php/lentera
- Girsang, M. L. (n.d.). An analysis of code switching and code mixing as found in television advertisement.
- Hoffman, C. (1991). An introduction to bilingualism. London: Longman.
- Lia Rakhmasari, D. (2022). Analysis of Indonesian and English code mixing in Master Chef Indonesia Season 3. E-Jou (English Education and Literature Journal), 2(2), 95–104.
- Ismail, I., & Masruddin, M. (2023). Implementation of Smart Pop Up Book Media to Improve Read-Write Literacy in Children. IDEAS: Journal on English Language Teaching and Learning, Linguistics and Literature, 11(1), 864-869.
- Maulidar, E., Daud, B., & Inayah, N. (2020). An analysis of code mixing used by students in learning English. Research in English and Education (READ), 5(3).
- Mustamir Waris, A. (n.d.). Code switching and mixing (Communication in learning language).
- Masruddin, M., Amir, F., Langaji, A., & Rusdiansyah, R. (2023). Conceptualizing linguistic politeness in light of age. International Journal of Society, Culture & Language, 11(3), 41-55.
- Suprihatin, S., Rahmawati, L., & Rahmawati, R. (2022). Code switching in Farah Quinn's cooking program on YouTube. Journal of Languages and Language Teaching, 10(2), 186–195. Retrieved from https://e-journal.undikma.ac.id/index.php/jollt/article/view/11307
- Ulfiana, E. (2021). Indonesian-English code mixing in Ria SW's video blog. LEKSEMA: Jurnal Bahasa dan Sastra, 6(2), 115–124. https://doi.org/10.22515/ljbs.v6i2.3371
- Umami, E. A., & Ghasani, B. I. (2021). Code-switching and code mixing on vlog: A sociolinguistics study. Islah: Journal of Islamic Literature and History, 2(1), 15–30. https://doi.org/10.18326/islah.v2i1.15-30
- Wibowo, A. I., Yuniasih, I., & Nelfianti, F. (2017). Analysis of types code switching and code mixing by the sixth president of Republic Indonesia's speech at the national of Independence Day. Vol. XII (2).
- Yusuf, M., & Gapur, A. (2024). Code-Mixing and Code-Switching in the TV Culinary

ISSN 2338-4778 (Print) ISSN 2548-4192 (Online)

Show MasterChef Indonesia. International Journal of Culture and Art Studies, 8(2), 121–128. https://doi.org/10.32734/ijcas.v8i2.18052

Zebua, Y., Munthe, L., Manik, S., & Suprayetno, E. (2025). Code-Mixing of Indonesian and English on Instagram Social Media. Journal of Applied Linguistics, 4(2), 292-301.