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The Role of the Family in Fostering Adolescent Religious Attitudes during the Covid-19 Pandemic

Ali Imran✉

Pascasarjana, Institut Agama Islam Negeri Palopo

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Abstract

This study discusses the role of the family in fostering adolescent religious attitudes during the Covid 19 pandemic in North Kanna Village, Basse Sangtempe District, Luwu Regency. This study aims to determine the religious attitudes of adolescents, the role and strategies of families towards fostering religious attitudes, and family barriers in fostering adolescent religious attitudes during the COVID-19 pandemic in North Kanna Village, Basse Sangtempe District, Luwu Regency. This research is qualitative research using a descriptive approach. The subjects and objects of the study consisted of families/parents, adolescents aged 16-18 years, community leaders, religious leaders, and village heads. The data processing and data analysis techniques used data collection, data reduction, data presentation, and conclusion drawing, namely: 1). The religious attitudes of adolescents in North Kanna Village believe in succession, believing with awareness, religious doubts, and disobeying in worship. 2). The roles and strategies of parents in fostering adolescent religious attitudes in North Kanna Village include educators, supervisors, and role models as motivators. 3). Family barriers to fostering adolescent religious attitudes in North Kanna Village are the parents' common understanding of religion, lack of time, and the development of telecommunication media. The results of this study indicate that the role of the family on the religious attitudes of adolescents during the covid-19 pandemic: Parents must understand religious knowledge well about obligations and responsibilities to children in Islam, and parents must take the time to equip religious knowledge in children properly,

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✉Correspondence address: aliimran14081987@gmail.com

Introduction

Adolescence is a period of transition from the period called childhood to adulthood. Among them, humans have several phases in life, including prenatal, infancy, childhood, adolescence, adulthood, and old age. The state of adolescence is largely determined by childhood and adolescence, which will determine adulthood. This series of developments should always be a concern for parents. Attitudes towards religion are usually greatly influenced by one's religious beliefs. A person unsure or does not know the teachings of religion will behave differently from those who believe or do not know. However, belief is very urgent in regulating human life. Parents have a fundamental role in educating teenagers to grow and develop properly. Parents, as the main figures in the family, are obliged to guide teenagers to obey religious teachings. It is only natural that when parents neglect religious education for teenagers, they do not know about religion, and teenagers do not have religious attitudes that are by religion. However, the problem is when parents have educated teenagers with good religious education according to Islamic teachings, but teenagers still do not have a good religious attitude. Sometimes they are doubtful, indecisive, and rebellious toward religion even though their parents pay close attention to their religious attitude. It is only natural that when parents neglect religious education for teenagers, they do not know about religion, and teenagers do not have religious attitudes that are by religion. However, the problem is when parents have educated teenagers with good religious education according to Islamic teachings, but teenagers still do not have a good religious attitude. Sometimes they are doubtful, indecisive, and rebellious towards religion even though their parents pay close attention to their religious attitude. It is only natural that when parents neglect religious education for teenagers, they do not know about religion, and teenagers do not have religious attitudes that are by religion. However, the problem is when parents have educated teenagers with good religious education according to Islamic teachings, but teenagers still do not have a good religious attitude. Sometimes they are doubtful, indecisive, and rebellious towards religion even though their parents pay close attention to their religious attitude.

A good attitude must be based on good behavior as a benchmark. One of the attitudes that develop in adolescents is the attitude toward religion. The state of adolescent religious attitudes can be observed from the behavior they do. Adolescents with a good religious attitude will tend to take actions that are influenced by religious guidance and knowledge of religious values. During the current covid-19 pandemic, of course, many things are experienced by teenagers, considering that all activities were carried out at home before the Covid-19 outbreak, and after the Covid-19 pandemic, learning or all activities were carried out from home. During the COVID-19 pandemic, people are encouraged to worship at home, study online, and work from home to break the chain of the spread of COVID-19. At this time, It should be a place to worship a lot and help parents at home instead of taking this opportunity as a vacation. Amid the rampant cases of the Covid-19 Pandemic, coupled with teenage problems, it tends to increase and lead to criminal acts, so it is necessary to foster religious attitudes in teenagers. In addition, youth problems are also caused by a lack of education, attention, and guidance from parents, community leaders, and influential government officials.

Method

The approach used in this research is a descriptive approach to explain the form of a description of the results of field research using data. The type of research used is qualitative research. This research was conducted in North Kanna Village, Basse Sangtempe District, Luwu Regency. This study focuses on fostering adolescent religious attitudes during the COVID-19 pandemic in North Kanna Village, Basse Sangtempe District, Luwu Regency. The data collected in this study are primary data and secondary data. This study's data sources were obtained through observation, interviews, and documentation. The technique used in data collection is through observation, interviews, and documentation. Data processing and analysis techniques are data collection, data reduction, data presentation, and concluding.

Results

Adolescent Religious Attitudes During the Covid-19 Pandemic

Religious attitude is a condition within a person that encourages him to behave in the form of belief and obedience to religion. Attitude is a predisposition to act happy or unhappy, agree or disagree with certain objects based on psychological components; cognition, affect, and conation. This means that attitudes are complex interactions of the components of the human psyche with their environment.

Teenagers' feelings about religion, especially towards God, are not fixed. Sometimes they love and believe in Him but often turn out to be indifferent and even opposed. Religious motivations in adolescents are varied, and many are personal. Sometimes driven by the need for God as an emotional controller, sometimes because of fear of guilt and the influence of friends with whom he is a group.

Based on the results of observations and interviews conducted by researchers in North Kanna Village, Basse Sangtempe District, Luwu Regency, the religious attitudes of adolescents are:

1. Believe in Joining

This religious attitude that believes in following-kutan is the result of environmental education in the family, school, and community. Carrying out worship and religious teachings follows the environment in which teenagers live. As a result, teenagers' attitudes and interest in religious issues are very small, depending on childhood habits and the religious environment that affects them.

2. Religious Worry

Religious indecision begins to attack adolescents after their growth and intelligence reach a maturity level so that adolescents can criticize, accept, or reject something that is

conveyed to them. BeFirst, because he teachings received a This is because in adolescence their religious beliefs are more dominated by thoughts.

3. Believe with Consciousness

Awareness plays a very important role in the lives of teenagers to instill belief and conviction or understanding of religious teachings to create an awareness that ultimately fosters feelings and attitudes to life based on Islamic teachings.

The Role and Strategy of the Family towards the Development of Adolescent Religious Attitudes During the Covid-19 Pandemic

A family is a group of people consisting of parents (father, mother, and children) or a group of people who live together in a shared residence, and each member feels a connection so that there is mutual influence, mutual concern, and surrender to each other. The family is the best field in the preparation of religious values. Parents have a very strategic role in traditionalizing religious rituals so that religious values can be instilled into the child's soul. Parents' attitude in worship, such as prayer, fasting, infaq, and sadaqah, becomes role models for children to follow. Here religious values can flourish in the child's soul. A role is a set of behaviors expected to be possessed by people who are domiciled in society. The role of the family is important for educating, nurturing, nurturing, guiding, and fostering children both from a religious and social perspective so that they become good human beings for religion, nation, and state.

The role of the family in fostering adolescent religious attitudes, namely:

- a. As educators, the role parents play in fostering adolescent religious attitudes is to act. As educators, parents foster adolescent religious attitudes, one of which is by instilling religious education in adolescents.
- b. As role models, fostering adolescent religious attitudes, parents as educators also educate teenagers by setting an example. Here are parents who set an example in educating teenagers.
- c. As supervisors fostering the religious attitude of adolescents, parents play a role as educators and also play a role as supervisors for children's associations. Here are parents who set an example in educating teenagers.
- d. Limiting association and choosing friends for children, association and friends is something important for humans, especially for children, because children are still not old enough and cannot choose which friends are good and which friends are bad for them; friends and associations will affect the future for them. If the child is friends with a bad friend, the child will follow him and vice versa. If the child is friends with a good friend, the child will follow him too. Therefore the role of parents is very much needed in choosing relationships for children.
- e. Giving good advice to children is very important, because with parents giving advice to children, children will feel aware of the mistakes they have made and try not to make them in the future.

- f. Giving a good example, as the head of the family, the father or mother must set a good example for their children because educating children is one of the obligations of parents, and parents are also the first madrasa/school for children.

Discussion

As explained above, researchers can describe how the role of the family in fostering adolescent religious attitudes in the village of North Kanna Village, Basse Sangtempe District, Luwu Regency. Parents have an important role in fostering adolescent religious attitudes, so adolescents do not fall into a deviant path. They have faith, monotheism, morality, and many useful values in life. Parents want their children to grow and develop with good religion. Each parent has a different way and form of implementing coaching according to their abilities, circumstances, and needs.

Based on the research that the researchers did, the parents' role in fostering the teenager's religious attitude was as an educator, setting an example, and supervising. As educators, parents have performed their role well based on the research researchers have conducted in North Kanna Village, Basse Sangtempe District, which is sourced from interviews and direct observations. Instilling the values of religious teachings such as the teachings of monotheism, and faith, for example, by conveying the pillars of faith, the pillars of Islam, and instilling good morals in adolescents and always being patient. Moreover, gives an example of its implementation so that teenagers follow it, but in terms of supervision, there are still some people who are lacking and do not care about their children's activities outside the home. This can be seen from the interview answers from parents that they do not supervise or pay less attention to their children's interactions because they are busy with work. However, on the other hand, some always supervise their teenagers, so they are avoided or not affected by bad things.

Furthermore, based on the results of interviews and direct observations in the field, it was found that the religious attitudes of adolescents such as believing in following, religious doubts, and believing in awareness. From the interview answers, most of the teenagers in North Kanna Village answered that they just followed what their parents had done and the habits of the people around them.

Conclusion

The religious attitudes of teenagers during the Covid-19 pandemic in North Kanna Village, namely: lack of respect for parents, belief in joining in, religious doubts, believing in awareness, and not being obedient in worship.

The role and strategy of the family towards fostering adolescent religious attitudes during the Covid-19 pandemic in North Kanna Village, namely as educators, role models, supervisors, limiting relationships and choosing good friends for teenagers, giving good advice, and setting an example and role model the good one.

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